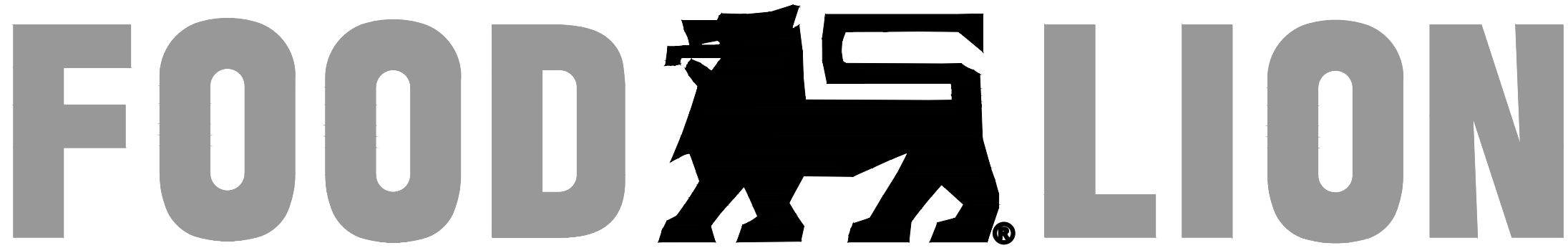
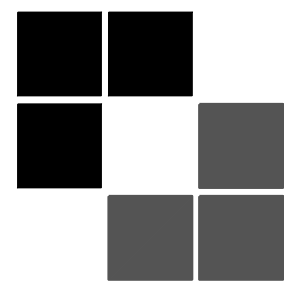


NATIONAL ACCOUNTS QUICK REFERENCE SCHEDULE				
EQUIPMENT	SUPPLIER	CONTACT PERSON	E-MAIL ADDRESS	CONTACT PHONE
AUTOMATIC DOORS	ASSA ABLÖY / BESAM	JESSICA SHANE	jessica.shane@assaabloy.com	609-249-9498
DOCK DOORS, SEALS, AND DOCK LEVELER	OVERHEAD DOOR	SCOTT GREER	scott_greer@overheaddoor.com	469-549-7187
HAND DRYERS	GEORGE SCOTT & ASSOCIATES	BILL SCOTT	bill.scott@gsacit.com	704-376-4775
HOLLOW METAL DOORS AND HARDWARE	BA HOFT	JOSEPH HOLLAND	jholland@bahoft.com	919-596-4446
HVAC SYSTEMS/ ENERGY MANAGEMENT ENVIRONMENTAL CONTROL	SESCO/MCNAMARA	SHARON TURNER PENNY SHEPHERD	sharon@trs-sesco.com	336-996-2220
INTERIOR LIGHTING PACKAGE	SYLVANIA LIGHTING	LISA MASTIN	lisab.mastin@osram.com	800-579-1514
POWER WALL	CD CONTROLS	ED RIOS	edrios@cdcontrols.com	540-292-0779 706-356-0325
SINKS	JOHN BOOS	MICHELLE HARRELSON LISA WINDLE	cs1@hefcollc.com cs4@hefcollc.com	800-327-1817
SITE LIGHTING PACKAGE	LSD (FOOD LION)	RICK DONALD	rickdonald@lightingsolutions-design.com	804-357-7840
TRAFFIC DOORS	HEFCO	MICHELLE HARRELSON LISA WINDLE	cs1@hefcollc.com cs4@hefcollc.com	800-327-1817
VESTIBULE CARPET	PORTICO SYSTEMS	STEVE HARRISON BILL LONG	sharrison@porticosystems.com blong@porticosystems.com	864-527-3148
WATER FOUNTAINS, WATER HEATERS, STANDS, AQUASTAT AND EYE WASH UNIT	WW GRAINGER	SAMANTHA DIFRANCESCA	samantha.difrancesco@grainger.com	704-376-0785

REVISIONS		
NO.	DESCRIPTION	DATE



FOOD LION #2560  
7514 NORTH POINT ROAD  
EDGEMERE, MD 21219

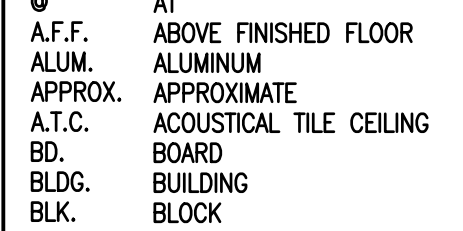
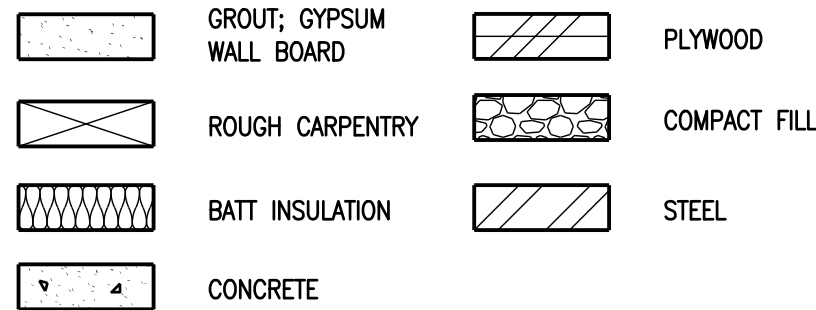


**Riddick Fiedler Stern**<sup>pc</sup>  
Architecture ■ Planning ■ Interior Design  
261 West Bute Street ■ Norfolk, VA 23510 ■ (757) 627-2791

**BOWERS**  
CONSULTING ENGINEERS  
NC BOARD BUSINESS FIRM LICENSE NO. C-1619  
1425 JAKE ALEXANDER BLVD. SOUTH - SUITE B  
PO BOX 17111 (28145) SALISBURY, NC 28146  
T: 704.630.0075 F: 704.630.0051

**STURGILL**  
ENGINEERING  
PA  
C-1210  
ONE SOUTH MAIN ST.  
LEXINGTON, NC 27292  
(336) 238-1249 P/L  
(336) 236-6393 FAX

#### MATERIAL LEGEND



#### ABBREVIATIONS

<b>&amp; @</b> A.F.F. ALUM. APPROX. A.T.C. BD. BLDG. BLK. BOT. BRG. C.F. CLG. CLR. C.M.U.	<b>AND</b> AT ABOVE FINISHED FLOOR ALUMINUM APPROXIMATE ACOUSTICAL TILE CEILING BOARD BUILDING BLOCK BOTTOM BEARING CUBIC FOOT CEILING CLEAR CONCRETE MASONRY UNIT	<b>COL.</b> CONC. CONST. CONT. OPT. CSK. C.T. DIA. DN. DS. DTL. DWGS. EA E.I.F.S. ELEC.	<b>COLUMN</b> CONCRETE CONSTRUCTION CONTINUOUS CARPET COUNTERSUNK CERAMIC TILE DIAMETER DOWN DOWNSPOUT DETAIL DRAWINGS EACH EXTERIOR INSULATION AND FINISH SYSTEM ELECTRIC	<b>ELEV.</b> EQUIP. EXIST. EXP. EXT. F.D. F.D.C. F.E. FIN. FLR. F.O. F.R.P. FRT. FT. F.V.	<b>ELEVATION</b> EQUIPMENT EXISTING EXPANSION EXTERIOR FLOOR DRAIN FIRE DEPARTMENT CONNECTION FIRE EXTINGUISHER FINISH FLOOR FACE OF FIBERGLASS REINFORCED PLASTIC FIRE RETARDANT TREATED FEET FIELD VERIFY	<b>GA.</b> GWB. G.P. GYP. H.C. H.I. HORIZ. H.M. HT. IN. INSUL. JT. L.F. L.L.V.	<b>GAUGE</b> GYPSUM WALL BOARD GUARD POST GYPSUM HANDICAPPED HEARING IMPAIRED HORIZONTAL HOLLOW METAL HEIGHT INCH INSULATION JOINT LINEAR FOOT LONG LEG VERTICAL	<b>MBP.</b> MFR. MECH. MIN. M.O. MASONRY OPENING MTL. N.I.C. O.C. OPNG. OPP. P.E.J. PLUS. LAM. PLYWD. PREFIN. PTD. P.T.	<b>MARLITE BRAND PLANKS</b> MANUFACTURER MECHANICAL MINIMUM MASONRY OPENING METAL NOT IN CONTRACT ON CENTER OPENING OPPOSITE PREMOLDED EXPANSION JOINT PLASTIC LAMINATE PLYWOOD PREFINISHED PAINTED PRESSURE TREATED	<b>REF.</b> REINF. REQ. R.L. RM. SCHED. S.F. SHT. SIM. SQ. S.S. STD. STL. STRUCT. SUSP. SYNTH.	<b>REFERENCE</b> REINFORCEMENT REQUIRED RAIN LEADER ROOM SCHEDULE SQUARE FOOT SHEET SIMILAR SQUARE STAINLESS STEEL STANDARD STEEL STRUCTURE SUSPENDED SYNTHETIC
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#### INDEX OF DRAWINGS

SHEET	DESCRIPTION	REVISIONS		SHEET	DESCRIPTION	REVISIONS	
		NUMBER	DATE			NUMBER	DATE
G1.01	COVER SHEET			FP1.01	FIRE PROTECTION INTENT PLAN		
G1.02	LIFE SAFETY PLAN						
				P0.01	PLUMBING DEMOLITION PLAN		
A0.02	EXISTING FIXTURE PLAN			P1.01	SANITARY SEWER AND DRAIN PLAN		
A0.03	ARCHITECTURAL DEMOLITION PLAN			P1.02	REFRIGERATION PIT AND CONDUIT PLAN		
A0.04	DEMOLITION REFLECTED CEILING PLAN			P1.03	WATER PIPING PLAN		
A1.01	REVISED FIXTURE PLAN			P6.01	PLUMBING SCHEDULE		
A1.02	SLAB PLAN			P7.01	RISER DIAGRAMS		
A1.03	ARCHITECTURAL NEW WORK FLOOR PLAN						
A1.04	NEW WORK REFLECTED CEILING PLAN			M0.01	MECHANICAL DEMOLITION		
A1.05	FLOOR FINISH PLAN			M1.01	MECHANICAL FLOOR PLAN		
A1.06	ROOF PLAN			M4.01	DELI/BAKERY RENOVATION PLAN		
A2.01	EXTERIOR ELEVATIONS			M4.02	DELI/BAKERY HOOD DETAILS		
A2.02	INTERIOR ELEVATIONS			M5.01	MECHANICAL DETAILS		
A4.01	ENLARGED DELI BAKERY PLAN			M6.01	MECHANICAL SCHEDULES		
A4.03	ENLARGED RESTROOM PLANS AND ELEVATIONS						
A4.04	ENLARGED CUSTOMER SERVICE AND VESTIBULE PLANS			E0.01	ELECTRICAL DEMO PLAN		
A4.06	ENLARGED OFFICE AND LOUNGE PLANS			E1.01	LIGHTING PLAN		
A5.01	DETAILS			E1.02	POWER PLAN		
A5.02	DETAILS			E1.03	REFRIGERATION ELECTRICAL PLAN		
A6.01	FINISH SCHEDULE			E2.01	ELECTRICAL ELEVATIONS AND DETAILS		
A6.02	DOOR SCHEDULE			E4.01	ENLARGED DELI/BAKERY ELECTRICAL PLAN		
				E4.02	CUSTOMER SERVICE, WORK ROOM, AND CHECKOUT POWER PLAN		
				E4.03	CUSTOMER SERVICE, WORK ROOM, AND CHECKOUT COMMUNICATION PLAN		
				E4.04	DEPARTMENT MANAGER'S OFFICE AND PC TRAINING POWER AND COMMUNICATION PLAN		
				E5.01	ELECTRICAL DETAILS		
				E6.01	PANELBOARD SCHEDULES		
				E6.02	ELECTRICAL SCHEDULES AND DIAGRAMS		
				E6.03	GENERAL NOTES AND EMS LOAD SCHEDULE		
				E6.04	ELECTRICAL RISER DIAGRAM AND NOTES		

#### PROJECT DATA

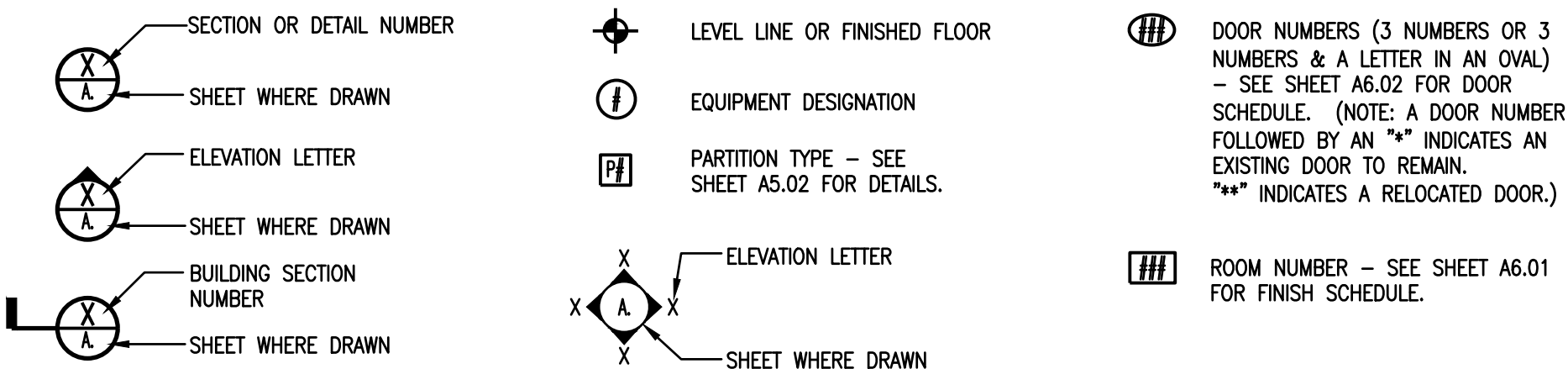
I. MARYLAND APPLICABLE CODES:	2015 INTERNATIONAL BUILDING CODE (IBC) PART II - INTERNATIONAL REHABILITATION CODE, PRESCRIPTIVE COMPLIANCE METHOD EFFECTIVE NOVEMBER 2015	VIII. FIRE RATED ASSEMBLIES:  EXTERIOR WALLS 0 HOUR ROOF CEILING ASSEMBLY 0 HOUR COLUMNS 0 HOUR BEAMS 0 HOUR FIRE WALLS N/A
	2015 INTERNATIONAL EXISTING BUILDING CODE (IEBC) REFERENCING: 2015 INTERNATIONAL BUILDING CODE (IBC) 2015 INTERNATIONAL FIRE CODE (IFC-15) 2009 ICC/ANSI 117.1	
II. USE GROUP: M MERCANTILE, S-1 STORAGE, B BUSINESS		IX. EXIT ACCESS TRAVEL DISTANCE: LENGTH OF EXIT ACCESS TRAVEL ALLOWED PER TABLE 1017.2, 2015 IBC: 250' MAXIMUM TRAVEL DISTANCE THIS PROJECT: 148'-8"
III. TYPE OF CONSTRUCTION: II-B		X. NUMBER OF EXITS:  REQUIRED BY CODE 2 ACTUAL THIS BUILDING 5
IV. TOTAL AREA = 33,944 SQUARE FEET		XI. EXISTING FIRE DEPARTMENT SPRINKLER CONNECTION IS COMPLETELY ACCESSIBLE AT THE FRONT EXTERIOR WALL OF THE BUILDING.
V. ONE STORY		XII. NUMBER OF RESTROOM PLUMBING FIXTURES PER TABLE 403.1, 2015 IPC:  REQUIRED BY CODE ACTUAL THIS BUILDING
VI. FULLY SPRINKLERED PER 2015 INTERNATIONAL FIRE CODE WITH REQUIRED:  AUTOMATIC FIRE SPRINKLER SYSTEM AUTOMATIC EMERGENCY FORCES NOTIFICATION SPRINKLER SYSTEM SUPERVISION		LAVATORIES: 1 MENS, 1 WOMENS(*) 2 MENS, 2 WOMENS
	ALLOWABLE AREA PER FLOOR: 12,500 SQUARE FEET (TABLE 506.2, 2015 IBC) W/SPRINKLER SYSTEM, ADD 300%: 37,500 SQUARE FEET (TABLE 506.2, 2015 IBC) TOTAL ALLOWABLE AREA PER FLOOR: 50,000 SQUARE FEET	WATER CLOSETS: 2 MENS, 2 WOMENS(*) 2 MENS, 3 WOMENS
VII. OCCUPANT LOAD PER TABLE 1004.1.2, 2015 IBC: MERCANTILE: 24,380 SF/60 = 407 OCCUPANTS STORAGE: 5,876 SF/300 = 20 OCCUPANTS PREP/OFFICE (BUSINESS USE): 3,688 SF/100 = 37 OCCUPANTS		URINALS: 0 1 (MENS ROOM ONLY) DRINKING FOUNTAINS: 2 2
TOTAL:	33,944 SF 464 OCCUPANTS	* NOTE: ONE LAVATORY AND ONE WATER CLOSET MUST COMPLY WITH ALL ADA CODE REGULATIONS PER RESTROOM.

#### NOTES:

- PMWEB IS IN CHARGE OF ALL THE DRAWINGS FOR THIS PROJECT. THE GENERAL CONTRACTOR IS RESPONSIBLE FOR ORDERING THEIR DRAWINGS (ALONG WITH THE REFRIGERATION SUMMARY, ASBESTOS REPORT, AND FOOD LION SPECIFICATION BOOK) THRU PMWEB AT <https://rbs.pmweb.com/PMWeb>. FOR QUESTIONS OR SUPPORT CONTACT SHANA HINES AT PHONE # 704-310-4218 OR shana.hines@retailbusinessservices.com.
- THE GENERAL CONTRACTOR MUST PROVIDE A CLEANUP PERSON ONCE THE SALES FLOOR WORK HAS STARTED TO DO NOTHING BUT CLEAN, MOP, DUST, ETC. THIS PERSON MUST BE IDENTIFIED TO THE CONSTRUCTION MANAGER, STORE MANAGER AND CONSTRUCTION SPECIALIST. DAILY LIST MAY BE PROVIDED. CONSTRUCTION RELATED CLEANING ONLY.
- THE GENERAL CONTRACTOR SHALL CAREFULLY EXAMINE THE ASBESTOS SURVEY REPORT DATED 04/05/19 PREPARED BY WINCHESTER ENVIRONMENTAL CONSULTANTS INCORPORATED LOCATED IN APPENDIX A OF THE SPECIFICATIONS. TO FAMILIARIZE THEMSELVES WITH ANY ASBESTOS CONTAMINATION CONTAINED IN THE PROJECT. ALL HANDLING, ABATEMENT OR REMOVAL OF ASBESTOS SHALL BE IN COMPLETE COMPLIANCE WITH ALL FEDERAL, STATE, AND LOCAL LAWS.
- THE GENERAL CONTRACTOR SHALL ASSURE THAT ANY ASBESTOS ABATEMENT AREA WILL NOT BE OCCUPIED UNTIL ALL RESPONSE ACTIONS HAVE BEEN COMPLETED AND FINAL LEVELS FOR RE-OCCUPANCY OF THE ABATEMENT AREA SHALL BE 0.01 OR FEWER ASBESTOS FIBERS PER CUBIC CENTIMETER IF DETERMINED BY PHASE CONTRAST MICROSCOPY ANALYSIS (PCM) OR 70 OR FEWER ASBESTOS FIBERS PER SQUARE MILLIMETER IF DETERMINED BY TRANSMISSION ELECTRON MICROSCOPY ANALYSIS (TEM).
- GENERAL CONTRACTOR SHALL VIDEO TAPE OR PHOTOGRAPH EXISTING EXTERIOR CONDITIONS AT STORE PRIOR TO ANY WORK BEGINNING. THIS SHOULD ESPECIALLY INCLUDE THE CONDITIONS OF THE ROOF AND ASPHALT DRIVES AND PARKING AREAS. ANY BACKCHARGES BY THE LANDLORD THAT CANNOT BE PROVEN FALSE BY EXISTING PHOTOGRAPHS WILL BE PAID BY THE GENERAL CONTRACTOR.
- THE GENERAL CONTRACTORS ARE NOW RESPONSIBLE FOR MAINTAINING PERSONNEL AT ALL TIMES ON THE JOB SITE. THERE MUST BE A JOB SUPERINTENDENT AND LEAD CARPENTER ASSIGNED TO ONE JOB AND HAVE BOTH DAY AND NIGHT COVERAGE. THIS WILL ENSURE ALL DELIVERIES BEING ACCEPTED BY SOMEONE FROM THE GENERAL CONTRACTOR.
- GENERAL CONTRACTOR MUST INSURE THAT ALL SUBS RELATED TO THE REMODEL; RECEIVE A COPY OF THE REFRIGERATION SUMMARY, ASBESTOS SURVEY, FOOD LION SPECIFICATION BOOK, ETC. SO THE SUB CAN RESEARCH AND INCORPORATE A PRICE APPROPRIATELY FOR THE WORK TO INCLUDE LABOR AND MATERIAL.
- GENERAL CONTRACTOR TO VERIFY WITH LOCAL AUTHORITIES AND OBTAIN/PURCHASE ANY NOISE ORDINANCE PERMITS REQUIRED.
- GENERAL CONTRACTOR IS RESPONSIBLE FOR PICKING UP PERMIT AND PAYING FOR ANY OUTSTANDING FEES RELATED WITH THE PERMIT. THE ARCHITECTS WILL SUBMIT DRAWINGS FOR PERMITTING AND PAY FOR THE PERMIT REVIEW FEE ONLY.
- THE EXISTING FIRE ALARM SYSTEM & SPRINKLER SYSTEM ARE MONITORED 24/7 BY FOOD LION CENTRAL STATION, 2110 EXECUTIVE DRIVE SALISBURY, NC 28145.  
PHONE NUMBER: (704) 633-8250 EXT. 2537.
- ALL DIMENSIONS ARE TAKEN FROM FACE OF EXISTING FINISH, FACE OF FRAMING, FACE OF CMU, AND CENTERLINE OF COLUMNS UNLESS NOTED OTHERWISE.

TAX PARCEL NO: PIN # 1512401110

#### SYMBOLS



FOOD LION 2560  
7514 NORTH POINT ROAD  
EDGEMERE, MD

COVER SHEET

DRAWING FILE NAME

2560G1.01\_00

RFS JOB #

2019-042

DATE

02/21/20

G1.01

01 OF 21